

## SPONSORSHIP REGISTRATION

### *IP Casino & Resort, Biloxi*

Wednesday, November 5 – Friday, November 7, 2025

#### Company Information

Company Name: \_\_\_\_\_

Name to be listed on agenda and in booth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Contact: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone: \_\_\_\_\_

Website Link: \_\_\_\_\_

Email: \_\_\_\_\_



SPONSORSHIP	QTY	Amount	Amount Due
<b>Platinum</b> (Double booth, 6 Badges, 4 Golf Spots, Golf Hole Sponsorship, Logo on marketing material)		\$7,500	
<b>Gold</b> (Single booth, 4 Badges, 3 Golf Spots, Logo on marketing material)		\$5,000	
<b>Silver</b> (Single booth, 2 badges, 2 Golf Spots, Logo on marketing material)		\$2,500	
<b>Bronze</b> (Single booth, 1 Badge, Logo on marketing material)		\$1,500	
<b>Reception</b> (Logo on marketing material)		\$ 500	
<b>Additional Sponsor Badges</b>		\$ 200	
<b>Golf Outing Sponsor</b>		\$100	
<b>Golf Outing Players</b>		\$ 95	
<b>Total Amount Due</b>			\$

Sponsors that are taking advantage of the booth space will get first choice of booth assignment based on level of sponsorship and date of commitment to sponsor.

Preferred Booth(s) 1 <sup>st</sup> choice	2 <sup>nd</sup> choice	3 <sup>rd</sup> choice
Power requested: <input type="checkbox"/> Yes <input type="checkbox"/> No		
Payment Information: <input type="checkbox"/> Charge credit card below <input type="checkbox"/> Send me an invoice		
<input type="checkbox"/> Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> Discover <input type="checkbox"/> American Express		
Card#		
Sec #		Exp. Date:
Name on Card		
Cards Billing Address:		
Amount Charged:	Signature:	

**Make Checks Payable To:**  
**ACTS Now Inc.**  
**PO Box 644**  
**Conway, AR 72033**

Canceling before 10/7/25 will receive a refund, less a non-refundable \$100 deposit. No refunds will be issued after this date.

Charge will show ACTS NOW on Statement.

## Sponsor Badges

**\$200 per additional person**

\_\_\_\_\_  
 Primary Name

\_\_\_\_\_  
 Company

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Mailing Address

\_\_\_\_\_  
 City, State, ZIP

\_\_\_\_\_  
 Phone

\_\_\_\_\_  
 Email

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Company

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Mailing Address

\_\_\_\_\_  
 City, State, ZIP

\_\_\_\_\_  
 Phone

\_\_\_\_\_  
 Email

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Company

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Mailing Address

\_\_\_\_\_  
 City, State, ZIP

\_\_\_\_\_  
 Phone

\_\_\_\_\_  
 Email

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Company

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Mailing Address

\_\_\_\_\_  
 City, State, ZIP

\_\_\_\_\_  
 Phone

\_\_\_\_\_  
 Email

## Golf Outing Players:

**\$95 per player**

\_\_\_\_\_  
 Player 1

\_\_\_\_\_  
 Player 2

\_\_\_\_\_  
 Player 3

\_\_\_\_\_  
 Player 4

\_\_\_\_\_  
 Player 5

\_\_\_\_\_  
 Player 6

## EXHIBIT HALL FLOOR PLAN

Please refer to floor plan on the event website ([www.mississippi.damagepreventionsummit.com](http://www.mississippi.damagepreventionsummit.com)) and click on “Exhibitors” tab. Indicate the first three (3) booth choices on the registration form. If requested selections are not available, the next best space will be assigned. Sponsors will get first choice based on date confirmed.

## EXHIBIT HALL HOURS

### ***Wednesday, November 5***

1:00 PM – 5:00 PM – Exhibitor Set up

5:00 PM – 6:30 PM – Hall opens with Reception

### ***Thursday, November 6***

7:00 AM – 6:00 PM – Exhibit Hall open

### ***Friday, November 7***

7:00 AM – 10:00 AM – Exhibit Hall open

10:00 AM – 12:30 PM – Exhibitor teardown

## ***Hotel Room Reservations***

Room block rates are **\$79.99** per night

Reservations must be made by **Sunday, October 12th, to receive this rate.**

Please call (888) 946-2847 #1

Group Code: **MDPK25C**

Online Reservation link coming soon